BALKAN OPEN CUP

FOR JUNIORS III, II, I and SENIORS

**17 – 20.11.2022, SIBIU, ROMANIA**

I am aware that, for the accidents caused and suffered during the competition by the following athletes participating in the event mentioned in the title, the Romanian Taekwon-do I.T.F. Federation and ACS P.U.M.A. - Sibiu, as co-organizers, do not assume any moral or material liability.

The signer persons in the following table give their direct consent to the organizers for the use of photo and / or video images on social media channels for the purpose of promoting the activities of the federation regarding the martial art of taekwon-do.

If the club leader signs in place of the adult and / or underage athletes, he / she assumes for the purposes of the law that he / she has obtained explicit consent from the participants / parents / legal guardians of the underage athletes in the table below for the use of the photo / video images for the purpose stated above.

|  |  |  |  |
| --- | --- | --- | --- |
| # | **Name of the athlete** | **Birth Date****(dd.mm.yyyy)** | **Signature**(For underage athletes the parent or guardian shall sign) |
| 1 |  |  |  |
| 2 |  |  |  |
|  |  |  |  |

As a senior athlete (over 18 years of age), I declare on my own responsibility that I have a medical check-up for physical effort carried out within the last 6 months from the date of the event, that I am fit for physical effort and that I assume any injury that may result during the event, between 17 and 20.11.2022.

As parent / guardian, I declare on my own responsibility that the underage athlete for whom I am signing has had a medical check-up for physical effort carried out within the last 6 months from the date of the event, that he / she is fit for physical effort and that I assume any injury that may result during the event, between 17 and 20.11.2022.

As club leader, I declare on my own responsibility that all the athletes in the above table are in possession of a medical clearance for physical effort, issued by the sports doctor, valid for the duration of the event, between 17 and 20.11.2022.

Club name:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Delegation Leader (Name, Degree):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature and Stamp: